

CERTIFIED STATEMENT/CERTIFICATE ON

**TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED
ARCHITECT**

Ref.No. 247/Arc/2026

Date: 25/04/2026

This is certified that Dreamland Public School situated at 311/8, 311/6, 311/7 having total land area 6474 (in Sq.mtr. also to be verified by the land certificate) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of 21 (Classroom details) in 2 (No. of blocks). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sqr Ft. and above are as under: -

(Details of each block be given separately):-

Sl.No.	Block No.	Floor (s)	Built up area in Sqr Mtrs.	Total number of Classrooms.
01.	2	2	2025	29
TOTAL				

(please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorised to sanction building plan under the jurisdiction of (.....name of the Municipality)

OR

The present certificate is issued by me as authorised/empanelled architect Lic no. 23

The Certificate is issued today under my signature and seal (a copy of the valid License/Regn.No. be attached).

Date: 25/04/2026

Place: PAMGAR

Principal
Dream Land Public School
Pamgarh
Dist-Janjgir Champa(C.G.)

Designation with office address Engg. Champa

License No. with Seal 10-23

Signature
Eg. Nikhil Thawani
Authorised Civil Engineer
B.Tech (Civil)

TD&C Tehsil Road, Champa

(#Note : Complete details to be filled by the signing authority himself/herself and copy of valid license also to be attached with this certificate. Basement or area below ground level shall not be calculated). (Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)

मईनका माई शिक्षण समिति
पामगढ़, जांजगीर-चांपा (छ.ग.)

APPENDIX – C

Name of the Authority

Rule - 26

having jurisdiction MUNICIPAL COUNCIL, CHAMPA

From Licence issued under Madhya Pradesh Bhumi vikas Rules 1984, to work as Architect/Structural Engineer/Engineer/Supervisor/Town Planner.

Licence No. 23

Date : 21-04-2025

This licence is granted to Shri/Messrs. **NIKHIL THAWANI CHAMPA**, to perform duties fo *Architect/ Structural Engineer/ Engineer/ Supervisor/ Town Planner as laid down in M.P. Bhumi vikas Rules 1984 within the jurisdiction of the **MUNICIPAL COUNCIL CHAMPA** (Name of the authority having jurisdiction).

This licence will expire on the **31-03-2026** the licence has paid the fee Rs. 1500.00 vied Receipt No. **40** Book No. **749** Date 21-04-2025.

This licence is subject to the conditions set forth hereunder.

Place - Champa
Date – 21-04-2025



मुख्य नगर पालिका अधिकारी
Signature of the authorised Officer
of The authorised Officer
to grant licence.